| | | | | | | uctions and Privacy nt on Reverse Side SSAN OR EMPLOYEE NUMBER DEPARTMEN | | | | | Page | 1 of | | 1 | |
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| John Cruz | | | | | | Governo | | | | | or's Offi | ce | | | |
| NOITIE | | | | CB/ID NUMBE | R | DIVISION OR | BUREAU | | | | | INDEX NUME | BER | | |
| Appointments Secretary | | | | | | HEADQUARTERS ADDRESS | | | | | TELEPHONE NUMBER | | | | |
| | | | | | | 1350 Front Street, Suite 6054 | | | | | | | | | |
| | | | | | | | CON Disease CA | | | | | | | | |
| | | | | | San Diego | | | | CA. | | | 92101 | | | |
| MONTH/YEAR LOCATION | | | | MEALS | | | | <u>''</u> | CARFARE, | | BU | BUSINESS | TOTAL | | |
| | | WHERE EXPENSES | LODGING | | | | INCIDENTALS | COST OF | | TOLLS, | PRIVATE | E CAR USE | EXPENSE | EXPENSES | |
| DATE | TIME | WERE INCURRED | | BREAKFAST | | DINNER | | TRANS. | TYPE USED | PARKING | MILES | AMOUNT | | FOR DAY | |
| 5.12.09 | 9:00am | OC/SAC | 134.22 | | 7.10 | 18.00 | | 59.60 | | 35.00 | | 0.00 | | 253.9 | |
| 5.13.09 | 7:30pm | SAC/OC | | | | | ✓ 6.00 | 69.60 | | 1680 | ð | 0.00 | | 143. | |
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| | | OTALS | 134.22 | 0,00 | 7.10 | 18.00 | 6.00 | 129.20 | 0.00 | 109.00 | 0 | 0.00 | 0.00 | | |
| LUMN | CODE (A | ACCTG. USE ONLY |) | | | | | | | | | | A | | |
| | CLAIM | TOTAL | | 72.01 | | | | | | | \$3 | 975- | \$403 | 3.52 | |
| IRPOSE | OFTRI | P, REMARKS AND | DETAILS | (Attach rec | eipts whe | n required | | | | | NORMAL | WORK HOU | IRS | | |
| 12.09-5 | 5.13.09- | Interviews with J | possible | GAS app | ointees, | Staff Me | etings | | | | | | | 4 | |
| | | | | | | | | | | | PRIVATE | VEHICLE LI | CENSE NU | MBER | |
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| | | it the above is a true stater | ancelim it he | | illi lii li lii li lati | s, i ceitily the | cost of the of | A. 1940 A. 194 | | qual to or | PARIB | Y REVOLVING F | UND CHECK N | MRER | |
| lifornia II i | a privately o | wned vehicle was used ar | | | ned by SAM | Sections 075 | 0 0751 0752 | 0753 and 0 | 754 | | | 1110 | | 12 | |
| lifornia II i | a privately o | | | | bed by SAM | Sections 075 | 0, 0751,0752 | , 0753 and 0 | 754 | | 0 | 40 | 54 | 0 | |
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